

Jews, Muslims, and Christians in the Colonial North African City, 1870–1962

In-person & Online International Conference | Jerusalem | March 20–22, 2022

For participation via Zoom: <http://bit.ly/cnac2022>

Sunday, March 20

Mt. Scopus Campus, Faculty of Humanities Building, Room 6205

17:30–18:00 Gathering and Greetings

Nissim Otmazgin | Dean of Humanities, The Hebrew University of Jerusalem

Miriam Frenkel | Head of the Institute for History, The Hebrew University of Jerusalem

Orit Ouaknine-Yekutieli | Chair of the Chaim Herzog Center for Middle East Studies & Diplomacy, Ben Gurion University of the Negev

Yuval Tal | The Hebrew University of Jerusalem

18:00–19:30 Law, Antisemitism, and Inter-Ethnic Encounters in Colonial North Africa

Chair: Amos Goldberg | The Hebrew University of Jerusalem

Sadia Agsous | Université Paris 8

Jewish-Muslim Encounters in Algeria During the Holocaust and World War II

Laure Blévis | Université Paris Nanterre

Naturalizations and De-naturalizations in Colonial North Africa (1930s to WW2): Jews, Muslims, and Christian Foreigners under French Scrutiny

Jessica Marglin | University of Southern California

Jewish Law and the State in Colonial North Africa

Monday, March 21

Mt. Scopus Campus, The Maierdsdorf Faculty Club, Room 405

10:30–12:00 Class Relations and the Limits of Colonial Identity Politics

Chair: Chiara Caradonna | The Hebrew University of Jerusalem

Alon Tam | University of California, Los Angeles

Public Spaces in Twentieth Century Cairo and Jewish Middle-Class Identity

Yuval Tal | The Hebrew University of Jerusalem

Jewish-Muslim Class Antagonism in Algerian Sites of Consumption

Harvey Goldberg | The Hebrew University of Jerusalem

An Ethno-historical Glimpse at Jewish-Muslim Interaction in Colonial Tripoli

12:00–14:30 Lunch Break

14:30–16:00 Social Histories of Colonial Interactions: From the Local to the Global

Chair: Yona Hanhart-Marmor | The Hebrew University of Jerusalem

Mayan Lalush | The Hebrew University of Jerusalem

Muslims, Jews, and Christians in Colonial Algeria: A Triangular Encounter Through a Medical Prism

Claire Fredj | Université Paris Nanterre

Jewish and Muslim Caregivers and Patients in the Algerian Countryside (1890s–1930s)

Orit Ouaknine-Yekutieli | Ben-Gurion University of the Negev

Rage against the Machine in the Mellah of Fes: Jews and Muslims in a Colonial Context

16:15–18:00 Cultural Trajectories of Colonial and Postcolonial Ethnic Encounters

Chair: Liat Kozma | The Hebrew University of Jerusalem

Haim Saadoun | Open University of Israel; Ben Zvi Institute for the study of Jewish Communities in the East

Marcel Mohamad Reggui as a Cultural Mediator

David Guedj | The Hebrew University of Jerusalem

Jewish-Muslim-Christian Relations in Morocco from the Jewish Youth Viewpoint

Yona Abeddour | Ben-Gurion University of the Negev; Sciences Po Bordeaux

"We Became Religious to Protect our Children": Diasporic Religiosity among Moroccan Jewish Families in France and Israel

Yad Ben Zvi, Auditorium

19:00–19:15 Greetings

Hanan Harif | Ben Zvi Institute for the study of Jewish Communities in the East

Haim Saadoun | Open University of Israel; Ben Zvi Institute for the study of Jewish Communities in the East

19:15–20:30 Concert: Jai min blado

Music by Neta Elkayam & Amit Haï Cohen

Jai min blado: Traveling Music in the Mobile Maghreb

Oded Erez (Bar-Ilan University) in conversation with Neta Elkayam & Amit Haï Cohen

Tuesday, March 22

Mt. Scopus Campus, Faculty of Humanities Building, Room 6205

10:30–12:00 Ethnic Segregation and Cross-Boundary Encounters

Chair: Manuela Consonni | The Hebrew University of Jerusalem

Abigail Jacobson | The Hebrew University of Jerusalem

A Story of a Trapped Neighborhood: Musrara on the Margins of Jewish-Arab Existence in Jerusalem, 1948-1967

Claire Marynowar | Sciences Po Grenoble

Situating the Qsar al-Kabir riots (1933): Spanish Colonialism, Foreign Propaganda and Nationalism in Northern Morocco

Hugo Vermeren | TELEMMe (UMR 7303) / IC-Migrations

Ethnic or Social Segregation? Thinking About Residential Disparities in a Colonial Algerian City (Bône-Annaba)

12:00–13:00 Lunch